

## **HEALTH AND SAFETY ANNUAL REPORT**

**Report By: The Chief Executive and the Director of  
Corporate and Customer Services**

### **Wards Affected**

County-wide

### **Purpose**

1. To note actions taken during the last year on Health and Safety issues.

### **Background**

2. The report to Cabinet on 23rd June, 2005, is appended. A report on the proceedings of Cabinet will be made at the meeting.

### **RECOMMENDATION**

**THAT the report be noted subject to any comments the Committee wishes to make.**

### **BACKGROUND PAPERS**

- None.